

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

01/22/19 PC

1. **VS-18-0946-LVB & LAMB GROUP, LLC:VACATE AND ABANDON** easements of interest to Clark County located between Las Vegas Boulevard North and Colton Avenue and between Lamb Boulevard and Silver Bow Drive (alignment) and a portion of right-of-way being Lamb Boulevard located between Las Vegas Boulevard North and Colton Avenue within Sunrise Manor (description on file). MK/sd/ml (For possible action) 01/22/19 PC

01/23/19 BCC

2. **AR-18-400257 (UC-0802-17) -GREEN TEAM INVESTMENTS, LLC:**
USE PERMITS FIRST APPLICATION FOR REVIEW for the following: 1) allow an existing pallet repair use in the APZ-1 Zone; 2) reduce setback to a non-industrial use (park); and 3) allow pallets to be stacked above the height of the screened fence.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) trash enclosure; 2) waive landscaping; 3) reduce setbacks; and 4) reduce parking.**DESIGN REVIEWS** for the following: 1) light manufacturing (pallet repair); 2) outside storage; and 3) shade structure for an existing pallet repair on 0.9 acres in a M-1 (Light Manufacturing) (APZ-1) (AE-80) Zone. Generally located on the south side of Cecile Avenue and the east side of Lamont Street within Sunrise Manor. MK/md/ml (For possible action) 01/23/19 BCC
3. **WS-18-0963-GREEN TEAM INVESTMENTS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce parking; and 2) eliminate required sidewalk to separate a Building from pavement for parking aisles or spaces. **DESIGN REVIEW** for a modular office building in conjunction with light manufacturing (pallet repair) and outside storage on 0.9 acres in a M-1 (Light Manufacturing) (APZ-1) (AE-80) Zone. Generally located on the south side of Cecile Avenue and the east side of Lamont Street within Sunrise Manor. MK/md/ml (For possible action) 01/23/19 BCC
4. **UC-18-0929-VEGAS CARE PARTNERS, LLC:**
USE PERMIT for a proposed congregate care facility with accessory uses.
WAIVER OF DEVELOPMENT STANDARDS to waive the minimum lot size for a proposed congregate care facility.
DESIGN REVIEW for a proposed congregate care facility and associated uses on 1.5 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Lake Mead Boulevard, 500 feet west of Christy Lane within Sunrise Manor. LW/mk/ml (For possible action) 01/23/19 BCC
5. **ZC-18-0957-8BY8, LLC:**
ZONE CHANGE to reclassify 0.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.
USE PERMIT for a watchman's manufactured home.
DESIGN REVIEWS for the following: 1) an office/warehouse building; and 2) a watchman's manufactured home in the MUD-2 Overlay District. Generally located 190 feet east of Stratford Avenue and 250 feet south of Glen Avenue within Sunrise Manor (description on file). TS/al/ml (For possible action) 01/23/19 BCC

02/05/19 PC

6. **AR-18-400255 (UC-0733-15)-CHURCH FOURSQUARE GOSPEL INTL:**
USE PERMIT SECOND APPLICATION FOR REVIEW of a place of worship with accessory food bank and food kitchen.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced on-site parking; 2) reduction and elimination of required landscaping; 3) allow access to a residential local street; and 4) waive trash enclosure requirements.
DESIGN REVIEW for an existing place of worship with accessory food bank and food kitchen on 1.7 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Nellis Boulevard and the north and south sides of Cleveland Avenue within Sunrise Manor. TS/sd/ja (For possible action) 02/05/19 PC
7. **UC-18-0993-OVERLEY, SPENCER & KELSEY:USE PERMITS** for the following: 1) allow an existing accessory structure (storage container) that is not architecturally compatible with the principal dwelling; and 2) allow alternative design standards in conjunction with a single family residence on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located 250 feet south of Bonanza Road, 290 feet west of Fogg Street on Port Tack Drive within Sunrise Manor. TS/rk/ja (For possible action) 02/05/19 PC

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YOLANDA KING, County Manager

8. **UC-18-1003-SPEEDWAY COMMERCE CENTER, LLC:USE PERMIT** to allow offices as a principal use within an existing office/warehouse complex on a portion of 97.7 acres in an M-1 (Light Manufacturing) (AE-70 and AE-75) Zone. Generally located on the east side of Hollywood Boulevard and the south side of Centennial Parkway (alignment) within Sunrise Manor Planning Area. MK/rk/ja (For possible action) **02/05/19 PC**

9. **WS-18-0973-COLONIAL REAL ESTATE PARTNERSHIP LTD:**
WAIVER OF DEVELOPMENT STANDARDS to increase the wall height.
DESIGN REVIEW for additional site features in conjunction with an existing vehicle/watercraft storage on 7.1 acres in a C-2 (General Commercial) Zone in the MUD-2 Overlay District. Generally located on the southwest corner of Sahara Avenue and Sandhill Road within Sunrise Manor. TS/jor/ja (For possible action) **02/05/19 PC**

10. **WS-18-0984-LAMB 4780, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; and **2)** alternative screening for proposed mechanical equipment.
DESIGN REVIEW for proposed mechanical equipment and modifications to an existing parking lot in conjunction with an existing industrial building which is part of an overall industrial complex on 3.4 acres in an M-1 (Light Manufacturing) Zone. Generally located on the east side of Lamb Boulevard and the south side of Lone Mountain Road within Sunrise Manor. MK/pb/ja (For possible action) **02/05/19 PC**

02/06/19 BCC

11. **DR-18-1005-LAS VEGAS BLVD & MARION, LLC: DESIGN REVIEWS** for the following: **1)** a proposed distribution center and warehouse facility and **2)** increase in finished grade on 18.9 acres in an M-D (Designed Manufacturing) (AE-65 & AE-70) Zone. Generally located on the southwest corner of Las Vegas Boulevard North and Marion Drive within Sunrise Manor. MK/sd/ja (For possible action) **02/06/19 BCC**

12. **VS-18-1006-LAS VEGAS BLVD & MARION, LLC, ET AL:**
VACATE AND ABANDON a portion of a right-of-way being Marion Drive located between Las Vegas Boulevard North and Gowan Road within Sunrise Manor (description on file). MK/sd/ja (For possible action) **02/06/19 BCC**

13. **ET-18-400258 (WS-0636-17)-DOMINGUEZ, ROSA M. & RAMS CRUZATA JOSE DE JESUS:**
WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME for the following: **1)** reduce setbacks for office and retail buildings; **2)** landscaping and buffering requirements; **3)** reduce parking; **4)** trash enclosure requirements; **5)** non-standard drive aisle width; **6)** non-standard commercial driveway width; and **7)** full off-site improvements (streetlights, sidewalk, curb, gutter, and partial paving).
DESIGN REVIEW for proposed re-design and conversion of 2 existing residential buildings for office and retail uses on 0.2 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the north side of Charleston Boulevard, 50 feet east of 26th Street within Sunrise Manor. LW/tk/ja (For possible action) **02/06/19 BCC**

14. **ZC-18-0958-HALLEWELL, MICHAEL H. & NANCY L.:ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone for future residential development. Generally located on the west side of Phyllis Street, 125 feet north of Orange Tree Avenue within Sunrise Manor (description on file). TS/gc/ma (For possible action) **02/06/19 BCC**

VII. General Business

1. Sunrise Manor Town Advisory Board Members to elect a Chair and Vice Chair to serve a 2 year term (for discussion and possible action)
2. Sunrise Manor Town Advisory Board to approve yearly meeting calendar (for discussion and possible action)
3. Sunrise Manor Town Advisory Board to review and/or revise bylaws (for discussion and possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda.

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Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 31, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<https://notice.nv.gov/>

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